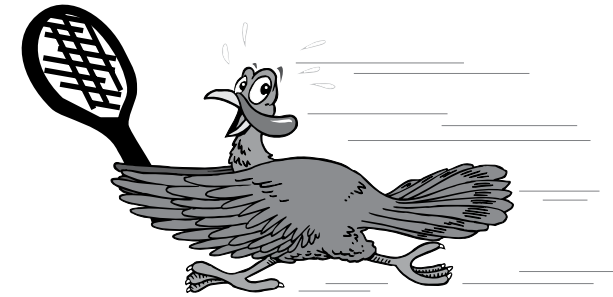


# General Information

1. Entry fees include court time, balls, lunch, tournament t-shirts, refreshments,\* and turkey awards to first, second, third and consolation winners. Divisions with less than six entrants will have first and second awards only.  
\*Refreshments generously donated by Coca-Cola of Alaska.
2. Players may play in one skill level and two events total.
3. Players must check in 30-minutes prior to a match. Courts will be assigned when all players have checked in for the match. 15-minutes late for a match may result in a forfeit.
4. Match winners must referee or find a suitable replacement. Last round match winners are required to show up and referee first round matches the next day. Failure to do so will result in a forfeit.
5. Official Ball: Wilson
6. The tournament director reserves the right to:
  - a. reclassify players
  - b. combine or cancel divisions with less than six entrants.
  - c. advance, delay or reschedule matches as needed.
7. USRA approved lensed eyewear is required apparel for all players. The protective eyewear must be worn as designed and may not be altered. Players who require corrective eyewear must also wear lensed eyewear designed for racquet sports. Failure to wear protective eyewear will result in a technical, and the player will be charged with a time-out to secure eyewear. The second infraction in the same match will result in a forfeit. (USRA rule 2.5)
8. Children must be supervised at all times during the tournament.

The Alaska Club Midtown  
630 E. Tudor Road  
Anchorage, AK 99503  
(907) 562-2460  
www.thealaskacub.com

THE ALASKA CLUB



# FOUR WALL TURKEY BRAWL

**NOVEMBER 11-14**  
THE ALASKA CLUB MIDTOWN

**DEADLINE TO ENTER**  
**FRIDAY, NOVEMBER 5, 2010**



THE ALASKA CLUB



# Tournament Information

# 2010 Four Wall Turkey Brawl at The Alaska Club Midtown

## DATES

Thursday, November 11 – Sunday, November 14, 2010

**PLACE** The Alaska Club Midtown  
630 E. Tudor Rd.  
Anchorage, AK 99503  
Phone: (907) 562-2460

## ENTRY FEES\*

\$25 members and \$30 nonmembers for the first event; \$8 for second event; \$15 for Juniors (18 yrs & under) for first event. All tournament participants will be required to pay a \$15 AARA membership fee. If you are a current United States Association of Racquetball (USAR) member, then you will not need to pay another membership fee. We will have a current roster for both AARA and USAR members at the tournament desk.

## ENTRY DEADLINE

Applications must be turned in to The Alaska Club Midtown or East by closing on Friday, November 5. No refunds will be given after the draw is posted.

## STARTING TIMES

Draw will be posted by 2pm on Tuesday, November 9, at The Alaska Club Midtown and East Club. A copy of the draw will also be posted online at: [www.alaskaracquetball.com](http://www.alaskaracquetball.com). All local players must check the draw at the club or online for starting times.

**NOTE: Tournament may start as early as Thursday evening.** Out of town players may call the front desk after 2pm on Thursday for their starting times. PLEASE DO NOT CALL THE TOURNAMENT DIRECTOR FOR STARTING TIMES. Local players may be scheduled as early as 5:30pm on Thursday.

## MATCHES

All matches will be two games to 15 with tie-breakers to 11. Consolation matches are two out of three games to 11, except the finals which are regular matches.

## TOURNAMENT DIRECTOR

Tim Keaveny  
242-7470 cell  
344-6970 hm  
pinch@alaska.com

## RACQUETBALL DIRECTOR

Ryan Chernikoff  
330-0177  
rchernikoff@thealaskaclub.com

Name: \_\_\_\_\_  Check if you are a member of The Alaska Club.

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone (day): \_\_\_\_\_ (evening): \_\_\_\_\_ E-mail: \_\_\_\_\_

Out of town players: \_\_\_\_\_ Local Phone: \_\_\_\_\_

Men's  Open  Elite  A  B  C  D  Novice

Women's  Open  Elite  A  B  C  D  Novice

Doubles - Men's  Open/A  B/C Partner: \_\_\_\_\_

Doubles - Mixed  Open/A  B/C Partner: \_\_\_\_\_

\*(Elite division is available to mens and womens open players that have not received points in the standings as of entry deadline).

\*(Women may sign up for a Men's Skill Division one level below their Women's Division. Must enter a Women's Division as first event).

Age Events:  Open/A  B/C  
 24-  25+  30+  35+  40+  
 45+  50+  55+  60+  65+

Junior birth date:

\_\_\_\_\_  Boys  Girls  
 8 & Under multi bounce  10 & Under  12 & Under  
 14 & Under  16 & Under  18 & Under

You may list one time conflict and we will do our best to accommodate. If we cannot schedule around your conflict, you will be notified prior to draw completion. If you DO NOT list a conflict on this application, no changes will be made after the draw has been posted.

Conflict: \_\_\_\_\_  
(Day/Time)

## NON-MEMBER WAIVER AND RELEASE OF CLAIMS

I expressly agree that use of the Club's facilities and any transportation provided by the Club shall be undertaken by myself and my minor dependents, if any, at our sole risk. In consideration for being permitted (1) use of the Club's facilities or (2) participation in activities and programs sponsored by the Club, I, for myself and on behalf of my heirs, successors and assigns, as well as on behalf of my minor dependents who utilize the Club's facilities or participate in activities or programs sponsored by the Club, do hereby forever release and discharge the Club, its owners, officers, employees, agents, assigns and successors from all claims, demands, causes of actions, lawsuits and liability for any death, injury or damages of any nature whatsoever incurred while using the Club's facilities or equipment, or while participating in any Club sponsored activity, or while utilizing any transportation provided by the Club, including without any limitation, those injuries, deaths or damages resulting from acts of active or passive negligence on the part of the Club, its officers, agents or employees. Further, in consideration for being permitted (1) use of the Club's facilities or (2) participation in activities and programs sponsored by the Club, I release and discharge the Club from any claim for personal property damaged, lost or stolen in or about the Club, or in lockers, or for loss or damages to any property including but not limited to automobiles and the contents thereof while on the Club's premises.

## CAUTION – READ BEFORE SIGNING

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
(Required by all players. Parent or Guardian must sign if under 18)

“AARA Annual Membership fee \$15”- (All The Alaska Club tournaments are AARA sanctioned events, and require an annual \$15 membership fee that will allow membership for one calendar year. If you are a current USAR member, you will satisfy the membership requirement.”

1st Event \$25 members/\$30 nonmembers  2nd Event \$8  Juniors 1st Event \$15

Juniors must play in a Junior division as their first event.

Cash  Check# \_\_\_\_\_  Member Charge # \_\_\_\_\_

All faxed entries must have complete credit card information or member number.

Visa/MC# \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Cardholder Name (please print) \_\_\_\_\_

Signature: \_\_\_\_\_

Total \$ Owed: \_\_\_\_\_ Total Paid: \_\_\_\_\_

Fax this form to (907) 561-2946 or register at The Alaska Club East or Midtown by Friday, November 5.

Register Code: RB005 \*Please staple receipt to back of entry form\*